

er elevation of 4450 Feet.

One of the principal tributaries of Snappa Creek of the Marshall neighborhood carries with it the nature of Coopers Creek. At Huntersville Snappa Creek receives two other streams, Browns Creek from one side and Williams Creek from the other.

Along the valley are numerous limestone springs, the waters of which are cold, an indication of purity. These help to make the creek larger. The first of them is a bold spring gushing out from under a hill near the fine home of S. Gibson. Further down the valley we find two streams called Mill Run near I. C. Moore's. It receives water from a number of springs within a half mile. Next to the mill run at W. H. Weaver's flowing through his farm where fine cattle graze. Then at W. D. L. Richman's where there is another stream of about equal volume. And a river it is also a magnificent never failing stream.

Next but no least is the famous Marshall Spring on the Marshall property. The crystal water of this spring is of a sparkling and delicious nature. It has been shipped to various parts of the country.

Origin of Names - The Hills in the Mill region in the northwest of the valley are very productive lands and are excellent for fruit and grain. They are heavily timbered but now only small tracts remain uncut.

The area from which our good community takes its name. When the Marshall family first settled in the Marshall area they soon changed the name of the area to Marshall. The name of Snappa also came into the Valley from Virginia prior to 1760.

The first mill was built in 1810 by John Smith, who was a blacksmith by trade. It was a small mill, built of log, and was used for grinding grain. It was located on the site of the present mill, and was the first mill in the neighborhood.

The second mill was built in 1820 by John Smith, who was a blacksmith by trade. It was a small mill, built of log, and was used for grinding grain. It was located on the site of the present mill, and was the first mill in the neighborhood.

The third mill was built in 1830 by John Smith, who was a blacksmith by trade. It was a small mill, built of log, and was used for grinding grain. It was located on the site of the present mill, and was the first mill in the neighborhood.

The fourth mill was built in 1840 by John Smith, who was a blacksmith by trade. It was a small mill, built of log, and was used for grinding grain. It was located on the site of the present mill, and was the first mill in the neighborhood.

The fifth mill was built in 1850 by John Smith, who was a blacksmith by trade. It was a small mill, built of log, and was used for grinding grain. It was located on the site of the present mill, and was the first mill in the neighborhood.

routes (8) as follows

... of Post Offices - A post office was established at a village ...
... of the ...
... of the ...
... of the ...
... of the ...

... of the ...

Before "local use" ...
... post office on ...
... as Sunset. Someone suggested this name because there was an office directly
west of here in Hatch County, Virginia, by the name of Sunrise. When mail
was first brought to the early established offices it was only brought on Wednesdays
and Saturdays. One of the early mail routes was from Hatterville to Mill Gap in
Tennessee.

While the people were very much handicapped in their efforts to travel ...
... when he went to ...
... the first known road leading from west of now Virginia into the ...
... across the ...
... old land grants made by ...
... called for on this road which was ...
... it has been so it was the ...
... the ... has been named for ...

...
...
... for years the people ...

quantas

Character

The building was erected to meet the needs of the community. It was the first of its kind in the area, and it was built with the finest materials and workmanship. The building was designed to be a place of worship and a place of learning. It was built by the people of the community, and it was dedicated to the service of the community. The building was a great success, and it was a source of pride for the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace. The building was a great asset to the community, and it was a source of pride for the people of the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace.

The building was a great success, and it was a source of pride for the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace. The building was a great asset to the community, and it was a source of pride for the people of the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace.

The building was a great success, and it was a source of pride for the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace. The building was a great asset to the community, and it was a source of pride for the people of the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace.

The building was a great success, and it was a source of pride for the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace. The building was a great asset to the community, and it was a source of pride for the people of the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace.

The building was a great success, and it was a source of pride for the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace. The building was a great asset to the community, and it was a source of pride for the people of the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace.

The building was a great success, and it was a source of pride for the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace. The building was a great asset to the community, and it was a source of pride for the people of the community. It was a place where people could come to worship and to learn, and it was a place where they could find comfort and solace.

